



# 2010 ACVC EXHIBIT SPACE CONTRACT

*Monday through Thursday, October 11-14, 2010 | Atlantic City Convention Center | Atlantic City, NJ*

The Atlantic Coast Veterinary Conference (ACVC), hereafter referred to as Management, is hereby requested and authorized to reserve exhibit space for our use during the ACVC to be held at the Atlantic City Convention Center, Atlantic City, New Jersey. Every effort is made to assign space per exhibitors preference. However, ACVC sponsors are given first preference.

## COMPANY CONTACT INFORMATION

Company Name (for signage) \_\_\_\_\_  
 Name/Title - Exhibitor Coordinator \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email (Required) \_\_\_\_\_

## EXHIBIT SPACE

### BOOTH SPACE OPTIONS:

\_\_\_\_\_ Single Booth Space (10'x10'): \$ 1600  
 \_\_\_\_\_ Corner Booth Space (10'x10'): \$ 1850  
 \_\_\_\_\_ Double Booth Space (10'x20'): \$ 3200  
 \_\_\_\_\_ Triple Booth Space (10'x30'): \$ 4800  
 \_\_\_\_\_ Quad/Island Booth Space (20'x20'): \$ 6400  
 \_\_\_\_\_ Truck Space: \$ 1950  
 \_\_\_\_\_ Website link from www.acvc.org: \$ 175  
 Please enter website address here:  
 \_\_\_\_\_  
 \_\_\_\_\_

### BOOTH LOCATION CHOICES:

First Choice \_\_\_\_\_  
 Second Choice \_\_\_\_\_  
 Third Choice \_\_\_\_\_

**PLEASE NOTE:** Management reserves the right to assign exhibitors to the best alternate space in the event that all of first three choices are already reserved and/or to make reasonable shifts in location for the benefit of the exhibitor or the betterment of the exhibition.

Please list any competitors that the ACVC should be aware of when confirming booth location:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**TOTAL PAYMENT DUE** \$ \_\_\_\_\_

## PAYMENT INFORMATION

**FULL PAYMENT IS DUE AUGUST 20, 2010**

We agree to comply with the **CONFERENCE INFORMATION AND POLICIES** (on previous pages) printed in the conference brochure and made a part of hereof and enclose \$ \_\_\_\_\_. (At least 50% of the total price of the requested space must be submitted with this form, with the balance due by August 20, 2010. Entire payment may be enclosed if you so desire). Failure to submit payment in full by August 20, 2010 may result in forfeiture of booth space and deposit. [Please initial here](#) \_\_\_\_\_

Make checks payable to: ACVC

**PLEASE NOTE OUR NEW MAILING ADDRESS:**  
 390 Amwell Road, Suite 402, Hillsborough, NJ 08844  
 Phone: (908) 359-1184 Fax: (908) 450-1340

Credit Card:  Visa  MasterCard  Discover  Amex

Account Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Printed Name as it appears on card \_\_\_\_\_

Signature (Required) \_\_\_\_\_