

October 14-17, 2019 / Atlantic City, NJ

## CONTRACT TERMS

The Atlantic Coast Veterinary Conference® (ACVC), hereafter referred to as Management, is hereby requested and authorized to reserve exhibit space for our use during ACVC to be held at the Atlantic City Convention Center, Atlantic City, New Jersey. Every effort is made to assign space per exhibitors preference.

### Company Contact Information:

Company Name \_\_\_\_\_

Company Email \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Country \_\_\_\_\_ Postal/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Website \_\_\_\_\_

### Exhibitor Listing for ID Sign, Publications and Online (if different from above) :

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Email \_\_\_\_\_

### Exhibit Space:

*Pricing increases December 31, 2018.*

#### Booth Space Options:

\_\_\_ 10'x10' (In-Line)      **\$1950**

\_\_\_ 10'x20' (In-Line)      **\$3700**

\_\_\_ 10'x10' (Corner)      **\$2250**

\_\_\_ 10'x20' (Corner)      **\$4000**

**Total Amount Due \$ \_\_\_\_\_**

Please list any competitors that ACVC should be aware of when confirming booth location:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### Booth Location Choices:

First Choice: \_\_\_\_\_

Second Choice: \_\_\_\_\_

Third Choice: \_\_\_\_\_

**Please Note:** Management reserves the right to assign exhibitors to the best alternate space in the event that all of first three choices are already reserved and/or to make reasonable shifts in location for the benefit of the exhibitor or the betterment of the exhibition.

#### Payment Information: 50% deposit is required; full payment is due August 19, 2019.

We agree to comply with the Conference Information and Policies found enclosed with this contract and enclose \$ \_\_\_\_\_. (At least 50% of the total price of the requested space must be submitted with this form, with the balance due by Monday, August 19, 2019. Entire payment may be enclosed if you so desire). Failure to submit payment in full by this date may result in forfeiture of booth space and deposit. Please initial here \_\_\_\_\_

**Make checks payable to:** American Veterinarian, 2 Clarke Drive, Suite 100, Cranbury, NJ 08512 | Phone: 888-949-0045 | Fax: (908) 450-1340

Check enclosed     VISA     MasterCard     Discover     American Express

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Print Card Holder's Name \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

